

CITY OF UNION GAP  
 102 W. AHTANUM  
 ROAD  
 P.O. BOX 3008  
 UNION GAP, WA

PRSRST STD  
 US POSTAGE PAID  
 YAKIMA, WA  
 PERMIT #100

To Postal Customer—ECRWSS



**MAYOR  
 COUNCIL**

- Mayor 728-6319  
Jim Lemon
- Councilmember 965-3364  
Chad Lenz  
Position #1
- Councilmember 577-0871  
Dan Vanover  
Position #2
- Councilmember 453-4310  
Dan Olson  
Position #3
- Councilmember 452-8631  
Dave Butler  
Position #4
- Councilmember 453-3098  
Dave Matson  
Position #5
- Councilmember 823—4686  
James Murr  
Position #6
- Councilmember/  
Mayor Protem 575-3799  
Roger Wentz  
Position #7

*The City of Union Gap, Wa is a  
 Mayor/Council form of government  
 with a population of 5,745*

**GENERAL OFFICE  
 CITY INFORMATION**

City Hall - 102 W. Ahtanum Rd.	248-0432
City Hall Fax	248-6494
Police Dept.. -1800 Rainier Pl.	248-0430
Planning Dept. - 102 W. Ahtanum Rd.	575-3638
Municipal Court -102 W. Ahtanum Rd.	576-8911
Fire Station #1 -107 W. Ahtanum Rd.	452-6706
Public Works Dept. -102 W. Ahtanum	225-3524
Senior Center -1000 Ahtanum Rd.	248-2668
Legal Dept. -102 W. Ahtanum Rd.	225-3522
Crime Prevention -1800 Rainier Pl.	457-5927
Union Gap Transit - TTY 574-6926	574-8000
Utility Billing Questions (Water/Sewer/ Garbage) -102 W. Ahtanum Rd.	248-0434
Animal Control -1800 Rainier Pl.	248-0430
Building Questions -102 W. Ahtanum	575-3638
Park Reservation Questions 102 W. Ahtanum Rd.	225-3524
Code Enforcement - 102 W. Ahtanum	249-9207

Union Gap Web site: [www.ci.union-gap.wa.us](http://www.ci.union-gap.wa.us)



**CITY STAFF**

- Police Chief 248-0430  
Robert Almeida
- Public Works Dir. 225-3524  
Dennis Henne
- Fire Chief 452-6706  
Bill Steele
- City Attorney 225-3522  
Bob Noe
- City Treasurer 248-0432  
Karen Clifton
- Dev. Coordinator 575-3638  
Mark Reynolds
- City Clerk 248-0432  
Kathryn Thompson
- Tourism Promoter 480-7636  
Scott Steinloski

# OLD TOWN NEWS MAYOR'S MESSAGE



INFORMATION ON CITY EVENTS, UNION GAP MUNICIPAL CODES, COUNCIL  
 & COMMITTEE INFORMATION GO TO OUR  
 WEBSITE @ [www.ci.union-gap.wa.us](http://www.ci.union-gap.wa.us)



MAY 2010 - JUNE 2010  
 VOLUME 32, ISSUE 2

## YOU SOON WILL BE ABLE TO PAY YOUR UTILITY BILL ON-LINE

I am in the process of implementing new software that will allow the citizens to pay their Union Gap utility bills on a secure on-line site. City Hall will always welcome those who want to come in and pay their utility bill; but, for those of you that would rather pay on-line, that benefit will soon be available.



*Mayor Jim Lemon*

## RECONSTRUCTION OF I-82 AND VALLEY MALL BLVD. INTERCHANGE BEGINS

The reconstruction of I-82 and Valley Mall Boulevard has begun. Look for detours as the construction crew begins replacing parts of the on-ramps and off-ramps at Valley Mall Boulevard. You can find updates on construction detours by visiting the WSDOT website under the I-82/Valley Mall Blvd. Interchange - Rebuild Interchange heading at <http://www.wsdot.wa.gov/Regions/SouthCentral/Construction>. The interchanges' reconfiguration may take two years to complete.

## FUNDRAISER FOR FORMER YOUTH COUNCILMEMBER

A Spaghetti Feed/Silent Auction fundraiser will be held May 5, 2010 at Union Gap St. Joseph's Bingo Hall, 3112 Main Street from 5:00 p.m. to 7:00 p.m. for Amanda Bravo who is a former Union Gap Youth Councilmember and a student at Eisenhower School. Amanda is 16 and was diagnosed with osteosarcoma. Amanda will have surgery and begin chemotherapy to remove the cancer. Her Mother, during this very difficult time, will be unable to work and appreciates the community's support in donating. Donations for Amanda can be made at any Central Valley Bank location. My thoughts and prayers are with Amanda on a speedy recovery.



Amanda Bravo

## CITY COUNCIL SUPPORTS MY RESOLUTION OPPOSING YAKIMA ADULT ENTERTAINMENT BUSINESS

On April 26, 2010, the Union Gap City Council passed a resolution I had drawn up, expressing opposition to the Yakima adult entertainment business that is in close proximity to the City of Union Gap. The City Council is concerned about the impact that may be suffered upon the Union Gap citizens and business owners should this establishment be permitted.

## RECOGNITION OF CITY EMPLOYEES



**Lynette Bisconer** is the City's Deputy Treasurer and has been employed with the City for over 13 years. She is appreciated for helping her co-workers and going the extra mile to help with the everyday work demand.



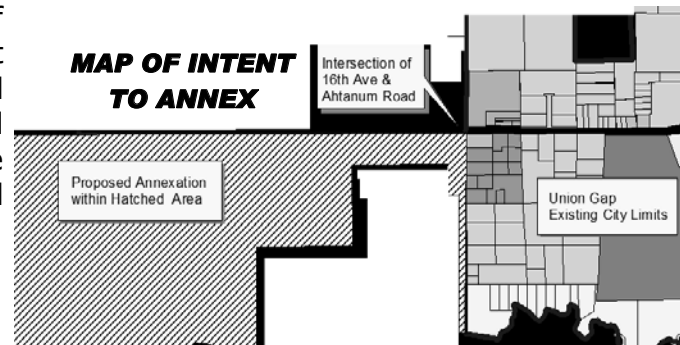
**Gloria Waltman** is the City's Finance Tech (Utilities). She has been employed with the City for over 8 years. She provides excellent customer service to our citizens in answering questions concerning billing on garbage, water and sewer.

**Sylvia Sanchez** is the City's Legal/Bldg. Planning Admin. Secretary. She has been employed with the City for over 13 years. She has been extremely instrumental as support staff to the Prosecuting Attorney and the Development Coordinator.



## UNION GAP COUNCIL AUTHORIZES NOTICE OF INTENT TO ANNEX

At the March 22, 2010 Council Meeting, the majority of the Council authorized by Resolution No. 857 to accept and approve an annexation and petition conditioned upon Boundary Review Board approval. The proposed annexation is pictured to the right. The Council will vote on a final ordinance after the Boundary Review Board reviews and approves.



*Sincerely,*

*Jim Lemon*

*Mayor*

## COMMUNITY KIDS' CLUB

### Attention!



Kid's Club has moved to Sundays at 2:00 p.m. to 3:30 pm. If you need the bus to pick you up please call 453-4060 and leave a message! Kids' Club is for grades K-6th. Kids' Club is held at Union Gap Community Church, located at corner of Second and Rose Street. Come and join the fun!



## SUMMER FUN FOR THE KIDS!

The First Baptist Church will be having a Back Yard Bible Club at Union Gap Louden Park, June 21st through June 23rd from 1:30 p.m. to 3:00 p.m.

Vacation Bible School - July 25th—July 30th, 2010 6:00 p.m. to 8:00 p.m. @ the First Baptist Church, 2706 S. 2nd Street.

Family Night BBQ - Friday, July 30th a BBQ will be held @ 6:00 p.m. @ the First Baptist Church, 2706 S. 2nd Street. Come and enjoy the stories. Hot dogs, popcorn, and water will be served.



## CHILDREN SUMMER FOOD PROGRAM

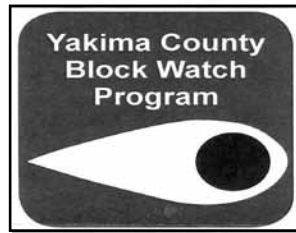
**Summer Food Program:** The Union Gap School District announces the sponsorship of the Simplified Summer Food Program for Children. Meals will be available at no charge to attending children under 18 years of age. The Summer Food Program begins June 28, 2010 through July 30, 2010. The program will be closed on July 2nd and July 5th. If you have any questions, please contact Desi Reinmuth at 509-248-3966 ext 400.

Meals will be provided at the site listed below at the following times:

Union Gap School Multi-Purpose Room, 3201 S 4<sup>th</sup> St., Union Gap, WA 98903

⇒ Breakfast from 8:00 a.m. to 9:00 a.m.

⇒ Lunch from 11:15 a.m. to 12:30 p.m.



**HOSTED BY**

Community Safety Network (CSN) of Toppenish

Please join us in celebrating "Safety" in our Yakima Valley.

**You are cordially invited to attend the Second Annual Central Washington Block Watch Safety Symposium. This exciting event is hosted by the Community Safety Network (CSN) of the city of Toppenish. We also want to thank Yakama Nation Legends Casino, Yakama Nation Police Department, Toppenish Police Department, Yakima County Sheriff's Office, Yakima Police Department, Union Gap Police Department, Westside Merchants Group, and Yakima County Block Watch Volunteers! This is an opportunity for the Upper and Lower Valley organizations, businesses, and groups to join together in presenting anything safety related to the Community.**

Location: Yakama Nation Legends Casino, 580 Fort Road, Toppenish, Washington  
 Date: Saturday, May 22, 2010  
 Time: 11:00 A.M. to 8:00 P.M.

To contact us by phone, please call (509) 930-3429.

**EVENTS HAPPENING AT UNION GAP LIBRARY**

**Tuesday, May 4, 2010 at 10:00 a.m.**  
 Preschool age story time. Stories and a color page.

**Tuesday, May 18, 2010 at 7:00 p.m. - @Youth Center**  
 Union Gap Friends of the Library. Craft Night for Teens and Adults  
*(Craft has not yet been determined)*

**Tuesday, June 1, 2010 @ 10:00 a.m.**  
 Preschool age story time.

**Tuesday, June 15, 2010 @ 7:00 p.m.**  
 Union Gap Friends of the Library. Craft Night for Teens and Adults  
*(Craft has not yet been determined)*

**JUNE & JULY - Summer Reading begins in June and runs through the end of July.** The library has summer reading for all ages: Preschool/Grade School; Teens (6th through 12th Grades); and Adults. (Parents, it is a great example to your kids to sign up and participate also!) Sign up for Summer Reading at the Library or from home on-line if you have internet. For the summer reading programs you keep track of the reading you do independently and record your progress on your own On-Line Reading Record, then come into the Library to collect prizes as earned. *Union Gap will have five story programs/activities in the Union Gap Library every Thursday in July. Beginning July 1st, 8th, 15th, 22nd, and 29th from 2:30 p.m. to 3:30 p.m. Union Gap Library 452-4252*



**SPECIAL REPORT FROM UNION GAP CITY COUNCIL**

The City Council visited Olympia recently. In Olympia our local representatives encouraged the City to publish our local government employees' costs. We share with you the following information on 2009 wages and benefits for City employees. The subjects listed at the top of the table are costs that the City pays for each employee. We also have included charts depicting where budget costs are portioned in City departments.

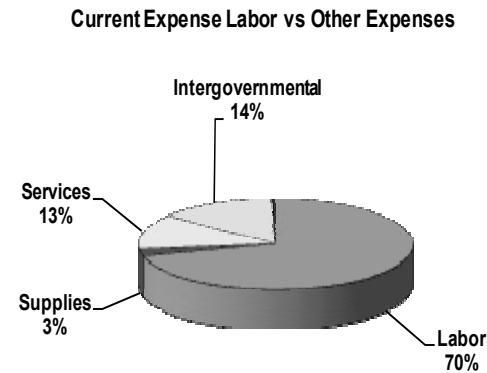
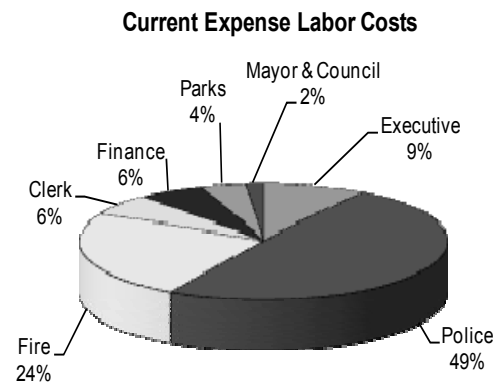
Name	Job Title	Wages	Overtime Wages	Taxes	Insurance	Retirement	Total
Allan, Edward	Pub. Works Maint. Step 2 of 5	40,426.24	1,015.64	4,047.77	12,462.65	2,820.18	60,772.48
Almeida, Robert	Police Chief - N/A	79,194.72	0.00	6,786.98	10,155.39	4,235.64	100,372.73
Alvord, Jan	Police Clerk	41,346.24	0.00	3,321.96	13,288.85	2,814.30	60,771.35
Bird, Larry	Firefighter	65,348.29	7,965.15	2,331.37	18,200.17	3,785.23	97,630.21
Bisconer, Lynette	Deputy Treasurer	45,214.45	657.68	3,678.65	15,892.80	3,105.10	68,548.68
Bryant, Barry	Pub. Works Maint.	48,527.87	1,968.75	4,734.25	7,551.32	3,448.71	66,230.90
Bunting, Craig	Pub. Works Maint. - Step 3 of 5	43,200.95	1,785.18	4,366.42	18,200.17	3,050.16	70,602.88
Butler, David	Councilmember - N/A	7,200.00	0.00	570.72	0.00	0.00	7,770.72
Chapman, Christina	Deputy Court Clerk	37,526.00	2,836.77	3,275.53	18,200.17	2,746.03	64,584.50
Clifton, Karen	City Treasurer - Step 3 of 5	57,387.22	0.00	4,554.44	15,892.80	3,879.43	81,713.89
Cobb, Gregory	Police Sergeant - Step	66,359.47	14,606.25	7,133.44	18,318.38	4,328.15	110,745.69
Cobb, Matthew	Pub. Works Foreman	45,903.60	2,226.15	4,605.84	18,200.17	3,286.16	74,221.92
Collier, Jo	Fin.Tech/Admin, Sec.	44,997.04	180.73	821.97	15,892.80	3,071.81	64,964.35
Croffut, Ryan	Fire Captain - Step 1 of 5	69,151.41	5,311.34	2,191.32	15,892.80	3,850.39	96,397.26
Dahl, Chris	Pub. Works Maint.	49,519.01	1,041.60	4,744.30	13,288.85	3,430.01	72,023.77
Delp, Erick	Police Officer - Step 3 of 5	49,869.60	6,648.13	5,219.52	18,318.38	3,020.51	83,076.14
Durkee, Don	Pub. Works Maint.	49,957.43	2,379.42	4,896.95	18,200.17	3,563.33	78,997.30
Edwards, Renard	Police Officer	57,360.83	8,107.00	5,924.55	13,164.28	3,499.69	88,056.35
Heilman, Justin	Firefighter	63,775.79	10,123.85	2,380.71	15,892.80	3,822.49	95,995.64
Henne, Dennis	Pub. Works Director - N/A	76,630.74	0.00	6,760.97	10,155.39	5,211.15	98,758.25
Hennessy, Robert	Pub. Works Maint. - Step 4 of 5	44,419.30	611.64	4,368.17	15,892.80	3,057.70	68,349.61
James, Shawn	Police Officer	60,044.53	10,947.29	6,325.69	18,318.38	3,796.68	99,432.57
Kellogg, Chase	Police Sergeant	68,891.77	2,256.32	6,259.71	18,318.38	3,805.60	99,531.78
Kendrick, Kip	Judge - N/A	37,800.00	0.00	2,891.76	0.00	0.00	40,691.76
Lemon, James	Mayor - N/A	24,000.00	0.00	1,855.92	0.00	0.00	25,855.92
Levesque, Alba	Police Officer	60,129.39	5,659.11	5,867.97	18,318.38	3,516.46	93,491.31
Levno, Angela	Police Detective	59,788.34	961.64	5,420.29	18,318.38	3,249.60	87,738.25
Linder, Jo	Admin Secretary	42,949.56	85.18	3,452.23	18,200.17	2,927.98	67,615.12
Line, Brian	Fire Captain	79,867.95	7,809.53	2,528.19	7,551.32	4,527.67	102,284.66
Lundberg, Kathy	Police Clerk	41,346.24	89.45	3,332.68	7,551.32	2,821.73	55,141.42
Martin, Sahlan	Firefighter - Step 4 of 5	57,982.46	16,284.66	2,506.73	18,200.17	3,853.02	98,827.04
Matson, David	Councilmember	7,200.00	0.00	570.72	0.00	0.00	7,770.72
McKinley, Stace	Police Detective	59,835.17	1,853.59	5,545.80	9,418.27	3,300.36	79,953.19
McNearney, Monty	Police Sergeant	69,874.93	3,576.48	5,367.03	15,911.69	3,927.77	98,657.90
McRae, Robert	Pub. Works Maint	49,050.72	1,106.43	4,650.25	15,892.80	3,423.16	74,123.36
Moser, Melonee	Municipal Court Clerk	40,827.00	4,587.38	3,653.97	18,200.17	3,096.39	70,364.91
Murr, James	Councilmember	7,200.00	0.00	570.72	0.00	0.00	7,770.72
Noe, Robert	City Attorney (Contracted)	132,000.00	0.00	0.00	0.00	0.00	132,000.00
Olson, Dan	Councilmember (2010 pay 7,200)	4,800.00	0.00	387.12	0.00	0.00	5,187.12
Phillips, Ron	Pub. Works Maint.	49,405.10	2,184.95	4,789.50	13,288.85	3,517.34	73,185.74
Quantrille, Tyler	Firefighter - Step 3 of 5	55,128.59	9,676.04	2,218.55	17,191.84	3,355.67	87,570.69

Name	Job Title	Wages	Overtime				Total
			Wages	Taxes	Insurance	Retirement	
Rathbone, Bill	Development Coordinator	72,529.44	0.00	6,457.87	13,288.85	4,936.84	97,213.00
Riley, Shawn	Graffiti/Litter Pickup	6,708.28	0.00	859.50	0.00	0.00	7,567.78
Rivera, Hector	Police Officer	59,764.80	1,623.63	5,449.18	18,318.38	3,283.13	88,439.12
Rouse, Karen	Clerk Receptionist	38,544.46	62.92	3,110.54	13,288.85	2,624.23	57,631.00
Sanchez, Sylvia	Bldg/Plan.& Legal Sec	41,410.36	132.29	3,334.47	15,892.80	2,839.52	63,609.44
Santucci, Curtis	Police Officer - Step 3 of 5	52,207.96	7,805.73	5,514.70	17,522.98	3,206.98	86,258.35
Steele, William	Fire Chief - N/A	84,008.40	0.00	2,198.50	13,288.85	4,493.08	103,988.83
Stillwaugh, Mike	Pub. Works Foreman	53,556.21	2,925.31	5,180.55	15,892.80	3,862.00	81,416.87
Testerman, Sherrie	Exec. Assistant	55,599.12	0.00	4,419.45	15,892.80	3,784.44	79,695.81
Thompson, Kathy	City Clerk	68,153.04	0.00	5,380.15	18,200.17	4,638.96	96,372.32
Thompson, Pat	Police Officer	60,819.36	3,070.60	4,888.30	19,974.26	0.00	88,752.52
Turley, Eric	Police Officer	59,921.61	6,849.91	5,914.76	16,926.43	3,570.88	93,183.59
Vanicek, Joseph	Police Officer	60,532.66	7,607.02	6,102.28	18,318.38	3,645.83	96,206.17
Vanover, Dan	Councilmember 2010 pay 7,200)	4,800.00	0.00	387.12	0.00	0.00	5,187.12
Walruff, Jesse	Pub. Works Maint. - Step 2 of 5	40,812.41	1,858.17	4,189.50	18,200.17	2,910.32	67,970.57
Waltman, Gloria	Finance Tech I (Utilities)	41,579.84	77.50	3,353.57	18,200.17	2,836.39	66,047.47
Warehime, Lydia	Senior Citizen Liason - N/A	16,884.50	0.00	1,414.66	0.00	2,927.98	21,227.14
Way, Terryl	Police Officer - Step 3 of 5	52,157.29	6,116.26	5,375.95	18,318.38	3,114.11	85,081.99
Wentz, Roger	Councilmember (2010 pay 7,200)	4,800.00	0.00	387.12	0.00	0.00	5,187.12
Whitehurst, Tim	Fire Captain	83,203.75	10,203.10	1,286.21	15,892.80	4,811.97	115,397.83
Woolen, Carla	Admin. Assistant	52,533.60	0.00	4,174.42	13,288.85	3,575.82	73,572.69
Worden, Larry	Police Sergeant	70,116.05	4,189.80	6,450.06	13,164.28	3,972.67	97,892.86
Steinloski, Scott	Tourism Promoter—Contactor	60,000.00					60,000.00

**TOTALS:** 3,232,081.09 187,065.57 240,739.52 811,611.46 184,180.75 4,655,678.39

Pie chart represents Current Expense Labor Budget and indicates what portion is divided up within the City's departments.

Pie chart represents the Current Expense Budget indicating what portion is labor, services, supplies, and Intergovernmental costs.



**"Ride the Wine Country"  
Benefit Poker Run**

Join the local  
WA-V Chapter of the  
Blue Knights Law Enforcement Motorcycle Club  
celebrate Union Gap's  
**"OLD TOWN DAYS"**

**SATURDAY June 19<sup>th</sup> 2010**

Registration starts at 0900 at  
**SPEED MOTOR SPORTS**  
2633 Main St.  
Union Gap, WA

Last bike out at 1000

Drawings will be at 1500hrs

*All bikes and bikers welcome*

*110+ mile ride through the scenic Yakima wine country  
ending back in Union Gap at the Ahtanum Youth Park  
by 1430hrs*

**\$15.00 per driver**  
**\$5.00 per passenger, or second hand**

**Cash prize for high and low hands in addition to  
raffle prize drawings and a 50/50 drawing**



*Proceeds from this event will be given to  
a local teen undergoing  
bone cancer treatment*



For additional information: [www.yakimabk.com](http://www.yakimabk.com),  
[yakimabk@yahoo.com](mailto:yakimabk@yahoo.com) or (509) 969-1315  
AMERICAN CANCER SOCIETY. THE DISCOVERY SHOP



**SECOND ANNUAL OPEN INVITATIONAL  
CHARITY CAR SHOW  
JUNE 19, 2010**

**Ahtanum Youth Park - Union Gap, Washington**

**In cooperation with Union Gap "Old Town Days" our club invites any and all car owners to our second annual invitational "show and shine". Registration and parking will begin at 9:00 AM with "peoples choice" judging beginning at noon and trophy presentation at 3:30 PM.**

**IF IT'S GOT WHEELS AND A MOTOR BRING IT**

**Pre-registration fee \$20.00/\$25.00 on the day of the event**

**All proceeds to benefit Children's Wishes and Dreams**

**For an entry form contact: YVSCC  
P.O. Box 925  
Yakima, WA 98907  
509 965-2770 (Mike)**

**(Forms can be downloaded at [www.yvsc.com](http://www.yvsc.com))**

**CITY HALL HIGHLIGHTS**



To Ryan Croffut, Fire Captain and Hector Rivera, Police Officer. They have completed 10 years of service.



To Lee Hargroves the City's new part-time Code Enforcement Officer. Lee joins us after retiring from the Yakima County Code Enforcement Department.

**NEW BUSINESSES WELCOME TO UNION GAP**

- |   |   |   |
|---|---|---|
| Betty V. St. George<br>Care Giver<br>4005 S. 3 <sup>rd</sup> Street             | Richart Family, Inc.<br>General Contractor<br>2605 S. 14 <sup>th</sup> Avenue | California Fashions<br>Retail Apparel<br>2529 Main Street #C-21   |
| Nichole Harvey – Hair Café<br>Hair Stylist<br>2411 S. 14 <sup>th</sup> Street   | Natasha King – Hair Café<br>Hair Stylist<br>2411 S. 14 <sup>th</sup> Street   | Boost Mobile<br>Retail Apparel<br>2529 Main Street                |
| Christina Ibarra – Hair Café<br>Hair Stylist<br>2411 S. 14 <sup>th</sup> Street | The Urban Closet<br>Retail Apparel<br>2529 Main Street                        | Sunglass Hut #5930<br>Optical Goods<br>2525 Main Street           |
| Raspados Don Chelito<br>Food Vendor/Concessions<br>1000 Ahtanum Rd.             | Liberty Bottle Co.<br>Manufacturing Aluminum Bottles<br>2900 Sutherland Dr.   | By His Wisdom<br>Sales—Book Distributor<br>2802 S. 5th Ave. #27   |
| Grammy Did It<br>Custom Clothing Internet Sales<br>3508 3rd Street              | Lisa's Furniture Store<br>Retail Furniture Sales<br>208 Ahtanum Rd.           | S&A Enterprises<br>DBA Lotsa Knots Furniture<br>2107 So. 3rd Ave. |
| Smoking Everywhere Yakima<br>Electronic Component Sales<br>2529 Main Street     | Inland Coffee Retailers<br>Retail Coffee Shop<br>2529 Main Street             | Ulta Salon<br>Cosmetics & Fragrance<br>1734 E. Washington Ave.    |

## UNION GAP




Level II  
Sex Offender


**THIS IS NOTIFICATION** that a level II sex offender has moved into the 3400 block of Goodman Road. To know if any offenders are living in your neighborhood, the Yakima County Sheriff's Office has a website that is updated on a regular basis and public can put in an address to see if offenders are in their area. The website address is [www.yakimacounty.us/sheriff/soffenders.htm](http://www.yakimacounty.us/sheriff/soffenders.htm). The website explains the different levels of sex offenders and is user friendly. If you do not have internet access, the Union Gap library has access, or to inquire about information call your Police Department at (509) 248-0430 or the Yakima County Sheriff's Office at (509) 574-2625.

Robert Almeida, Police Chief

## UNION GAP PUBLIC WORKS DEPARTMENT NEWS

### YARD WASTE PROGRAM:

 **Yard Waste:** The solid waste contractor will collect yard waste, without additional charge from each residential unit. The yard waste pick up program will run from May 1st through December 1st. The contractor will collect, at least two (2) times per month, up to four (4) forty (40) pound bags of residential yard waste generated by the same residence in which collection is occurring.

 **Spring Clean Up:** In addition to your regular yard waste pickup program, the **FREE Annual "Spring Clean Up" Program** will be held on Saturday May 8, 2010 from 8:00 a.m. to 2:00 p.m.; this program is

sponsored by the City of Union Gap and Basin Disposal. As in previous years there will be three (3) sites setup throughout the City of Union Gap for residents to dispose of their yard waste. The site locations are:

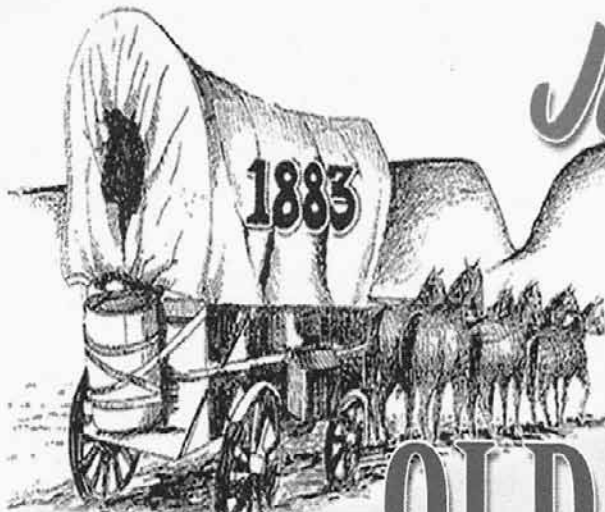
- City Hall parking lot @ 107 W. Ahtanum Rd next to the Fire Station*
- Ray's Wholesale Meats' parking lot @ 2112 South 3rd Ave.*
- Cahalan Park parking lot @ 2100 South 18th Street*

**THIS FREE SERVICE IS FOR UNION GAP RESIDENTS ONLY;** please be prepared to show proof of residence at the disposal sites. The sites are for **yard waste only;** if your yard

waste is bagged, you will be asked to remove the bags prior to dumping into the disposal containers. We encourage disabled residents and senior citizens to contact Public Works Department to schedule assistance (509)225-3524.

**VIEW OBSTRUCTIONS:** Any signs, hedges, trees, shrubbery, natural growth or obstruction, which restricts the view at intersections or of road signs such as stop signs etc. must be removed or corrected by the property owner.

Dennis Henne  
Public Works Director



**JUNE 19 & 20**  
**AHTANUM YOUTH PARK**  
Join us for the  
**UNION GAP**  
**OLD TOWN DAYS**  
**128 Years!**

- ★ **Old Town Days Parade** – Starts at Main Street  
Kids parade starts at 9:45am, Old Town Days parade starts at 10:00am
- ★ **Second Annual Open Invitational Show and Shine**  
Sponsored by Yakima Sports Car Club – Proceeds benefit Wishes and Dreams Foundation
- ★ **Poker Run - Ride the Wine Country**  
Sponsored by Yakima Blue Knights Motor Cycle Club with help of American Cancer Society - the Discovery Shop Volunteers – Proceeds benefit local 15 year old Cancer victim
- ★ **Old Town Days Bed Race**  
Sponsored by Union Gap Youth Council – Proceeds to benefit youth in the community
- ★ **Idol Contest**  
Your chance to win \$1,000 (preliminaries at the Valley Mall, Union Gap)  
Sound Shows & Valley Mall
- ★ **Arts and Crafts Exhibits** ★ **3 on 3 Tournament**
- ★ **Battle of the Bands** ★ **Music in the Park**

**GAMES ★ FOOD ★ FUN ★ AND MORE!**